



**FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

# GAME, SET, MATCH!



Join our instructor - Larry Michaels – for four weeks of tennis lessons that cover all of the basic ground strokes, serving, overheads, volleys and scorekeeping. This is a great opportunity anyone to learn a lifelong sport and skills that will carry with them always. Parents are welcome to join in as well! Please bring your own racquet if you have one, we do have some to loan.

Registration is open for all age groups – youth through High School – **PROGRAM MAX OF 10 PER SESSION**

**Meets: Tuesdays - October 24, 31, November 7, 14**

**Times: 6-10 yr olds 4:00 - 5:00pm  
11+ 5:00 - 6:00pm**

**Registration: August 28 - October 20**

**Member Rate: \$15  
Non-Member Rate: \$30**

**SANDUSKY COUNTY YMCA  
1000 NORTH STREET  
FREMONT, OH 43420  
[www.ATtheY.org](http://www.ATtheY.org)  
FIND US ON FACEBOOK & TWITTER!**

ANY QUESTIONS, CONTACT RYAN AT 419-332-9622 or RYANF@FRYMCA.ORG

Child's Name \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ DOB: \_\_\_\_\_ Sex: M F Notes: \_\_\_\_\_

Parent's/Guardian's Name (print): \_\_\_\_\_ Cell: \_\_\_\_\_

Parent's email (for program updates and communication) \_\_\_\_\_

Sandusky County YMCA Waiver: I hereby authorize the staff of the Sandusky County YMCA to act for me according to their best judgment in any emergency requiring medical attention, and I hereby waive and release the Sandusky County YMCA from any and all liability for injuries or illnesses incurred while participating in its programs. I understand that participation carries some risk of injury. The Sandusky County YMCA is not responsible for personal items that are lost, stolen, or damaged. All medical expenses incurred will be the responsibility of the participant or the participant's family. The YMCA will be taking pictures. I hereby grant permission for program participant to be photographed and photograph to be used for promotional purposes by the Sandusky County YMCA

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

TENNIS

