



- ◆ **WHEN: Saturday, May 26th, 2018**
- ◆ **WHERE: Sandusky County Fairgrounds**
- ◆ **Check-In Opens at 8 AM**
- ◆ **RUNNERS to the STARTING LINE AT 9AM**
- ◆ **Register by MAY 20 to ensure shirt in your race day packet**



[SignMeUp.com/frymcaColorRun](http://SignMeUp.com/frymcaColorRun)



**EARLY BIRD REGISTRATION ON OR BEFORE May 4, 2018**

5K Registration \$25

1 mile Youth Fun Run \$10

**PRICE INCREASES May 5, 2018**

5K Registration \$35

1 mile Youth Fun Run \$15

**ALL REGISTRATIONS INCLUDE RACE DAY PACKET!**

Questions email: [pchecker@frymca.org](mailto:pchecker@frymca.org) or call 419-332-9622



**2018 Sandusky County YMCA Color Run**

**NAME:** \_\_\_\_\_ **DOB:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY / STATE / ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**SEX : M F**

**SHIRT SIZE: YS YM YL S M L XL XXL SELECT RUN: 5K / Youth**

Sandusky County YMCA Waiver: I hereby authorize the staff of the Sandusky county YMCA to act for me according to their best judgment in any emergency requiring medical attention, and I hereby waive and release the Sandusky County YMCA, the Fremont Elite Runners Club, and all sponsors, and their representatives and successors from all liability for injuries or illnesses incurred while participating in this program. I understand that sport participation carries some risk of injury. The Sandusky County YMCA is not responsible for personal items that are lost, stolen, or damaged. All medical expenses incurred will be the responsibility of the participant or the participant's family. The YMCA will be taking pictures. I hereby grant permission for program participants to be photographed and photographs to be used for promotional purposes by the Sandusky County YMCA. Check out our website, [www.ATtheY.org](http://www.ATtheY.org)!

Signature \_\_\_\_\_ Date \_\_\_\_\_

Make checks payable to: Sandusky County YMCA - 1000 North St - Fremont, OH 43420 - T 419-332-9622 - F 419-332-5973

