

ATTACK THE TRACK



FREMONT FORCE TRACK & FIELD

This is a co-ed program for kids **4 years old through High School**. Track and field is the ideal program for anyone that loves to run and stay active. Practice will be Sunday evenings. Meets will start in June and go through July. Summer meets will be against area YMCAs in July.



EARLY REGISTRATION: MARCH 12 - APRIL 6
OPEN REGISTRATION: APRIL 7 - APRIL 20
PROGRAM RUNS: MAY 6 - AUGUST

FEES: MEMBER \$18 EARLY REG / \$25 OPEN REG
 NON-MEMBER \$38 EARLY REG / \$45 OPEN REG

REGISTER EARLY TO GUARANTEE PLACEMENT AND BEAT THE PRICE INCREASE!

QUESTIONS? CONTACT MOLLY AT 419-332-9622 OR MOLLYN@FRYMCA.ORG

Name:	Grade:	School:	DOB:	Gender: M F
Address:	City:	Phone:		
Child's T-Shirt Size (circle one):	Y Sm (6-8)	Y Med (10-12)	Y Lg (14-16)	Ad Sm Ad Med Ad Lg
Parent T-Shirts (optional) \$12 each:	Ad Sm	Ad Med	Ad Lg	Ad XL Ad 2XL
Parent/Guardian Name:	Request:			
Email (used for updates and communication):				
<input type="checkbox"/> YES, I am willing to serve as a volunteer: <input type="checkbox"/> Head Coach <input type="checkbox"/> Asst. Coach <input type="checkbox"/> Referee <input type="checkbox"/> Shirt Size: _____				

Sandusky County YMCA Waiver: I hereby authorize the staff of the Sandusky County YMCA to act for me according to their best judgment in any emergency requiring medical attention, and I hereby waive and release the Sandusky County YMCA from any and all liability for injuries or illnesses incurred while participating in its programs. I understand that participation carries some risk of injury. All participants must disclose any/all communicable diseases/conditions on medical waiver prior to first practice. The Sandusky County YMCA is not responsible for personal items that are lost, stolen, or damaged. All medical expenses incurred will be the responsibility of the participant's family. The YMCA will be taking pictures. I hereby grant permission for program participant to be photographed and for the photograph to be used for promotional purposes by the Sandusky County YMCA.

Signature of Parent/Guardian: _____ **Date:** _____



**Please return form to the YMCA front desk or mail with payment to:
 Sandusky County YMCA – 1000 North St. – Fremont, OH 43420**

